

**Minutes of a Council Meeting**  
**June 7, 2021**  
**VILLAGE OF BRITTON COUNCIL MEETING**  
**120 College Avenue, Britton, Michigan 49229**

1. **CALL MEETING TO ORDER** - President Frazier called the regular June 7, 2021 Village Council meeting Village of Britton on order at 7:28 p.m.
2. **PLEDGE OF ALLEGIANCE.**
3. **ROLL CALL**  
Members Present: President Frazier, Cline, Huff, Brewin, Frayer, Jones  
Members Absent: Milkey  
Others Present: Escott, Thomas
4. **GUESTS/PUBLIC COMMENT** - Auten RE: 357 ordinance status
5. **CONSENT AGENDA**
  - 5.1 **Approval of minutes from Regular Meeting May 3, 2021**
  - 5.2 **Bills & Transfers**
  - 5.3 **DPW Report** – spring discharge, mowing, Road Grant – done Potential pipe replacement may be possible
  - 5.4 **Clerk’s Report** - see attached
  - 5.5 **Treasurer’s Report** – taxes are out
  - 5.6 **Planning Commission Report** -
  - 5.7 **Committee Reports** –  
  

*Motion: Motion to Accept the consent docket made by Trustee Frayer supported by Trustee Brewin all in favor - Motion Carried.*
  - 5.8 **Additions/Deletions** –
6. **UNFINISHED BUSINESS**
  - 6.1 **USDA loan/repairs** – Repairs should begin any day
  - 6.2 **Ordinance Book**- 3 books have been ordered approximately \$1200
  - 6.3 **New truck** –DPW update – council gave JF direction to approach Dundee dealership for lower price match
  - 6.4 **Badger water meter upgrade** –MUST ACT TONIGHT -  

*Motion: Motion to allow JF to purchas a new truck using funds up to \$15,000.00 to be used for the Badger water upgrade after verification thadt RROI money can be used made by Trustee Cline supported by Trustee Brewin all in favor - Motion Carried.*
  - 6.5 **Act 51 10% non mortorized** – Committee will meet to make recommendations
  - 6.6 **Water billing** – update – shut offs – notes – process – shut off notices will begin for week of June 20
  - 6.7 **Road Grant Resolution update** – it has been sent in – Proposed Roads – Osborne, 9<sup>th</sup>, S.Maple and Elm
  - 6.8 **Clerk Back** – Milkey has volunteered – YT suggested more back up – need to act!!
  - 6.9
7. **NEW BUSINESS**
  - 7.1 **Propose to give committees an agenda – direction – being done**
  - 7.2 **Propose evaluations for council committees council members survey employees**
  - 7.3 **New trash agreement \*\*\*\*\*MUST SIGN TONIGHT\*\*\*\*\*** - more investigation led by Trustee Huff
  - 7.4
8. **DISCUSSION** – BPRP, Move July meeting one week to July 12, 2021 due to Independence day  
Adjournment 9:12 *Minutes prepared by Y.Thomas*